1.7.66

a Lesson in the University of The New Covenant

Theodore Cottingham February 14, 2009 about 10:30 AM.

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1. This is Theodore Cottingham February 14, 2009 as I just poured a cup of coffee here at the house and it's about 10:30 AM.

2. Coffee will you have with me now, or tea? Or shall anyone care about having coffee and tea with me, not; but they shall have my words, for you will have given them; your heart not, but mine. And mine are not swollen in pride's blessing or cursing or rantings of mankind miserablying each other in their words, scorns, and dictions and grammars ruling them that were given them "of the past" regimes.

3. And southerning not everyone, but amicably this -- you shall know a Great Many words and peoples -- and things now come unto you that are given into your hand who because of your love they cannot refuse to give what they have or what they think they have or what they thought they wanted or "earned" or slave-labor'd for in the vineyards fields of another to have something to eat, to wear clothes, and food have in their pantries. Or do they have any?

4. Do they have any food or any pantries at all? Or do they have only me these words to "chew" on and assimilating them into their flesh, not, or are they into their "real selves" that their "real cells" are? That are formless, and without reproach, not; but what reproaching rebuking who, not; but now I come to thee all in love and I rebuke you for your separationist attitudes and the way you have treated each other; and this is not a light sort of thing, and this is not a darkness sort of thing because darkness does not exist except that you have created it in you, in each other, and that with which you separated with, from each other and me; because all of you are me and I am one with you, unless you choose to be adamantly affiantly and acrimoniously consistent in your declarations of godship of another, whatever you call it him that which you seek or think is somewhere else in something else's atmosphere or universe.

5. Or thinking molecules needed? Or do you have any that need me or ARE me; or am I molecular-less? Or do I need any molecules to do anything with? Or obeying me who will want to have coffee or tea with me now? That they know I've written these 2400 or so words messages and **Love Lessons to you all to be me coming out of Separationville** that you have created so distastefully for each other, slave-laboring each other into camps a notme of and separation's divisions that lap machine you and grind your teeth to powder while you spit out each other's words not knowing what truth is.

6. Will you see the light? Will you be it? Will you be that which I am? I am speaking to everyone of you in the universe and farther than eyes can even see or think -ing thoughts that you may be among "others" that you cannot see -- or seen or heard are you by others -- all the time? And have been forever? Or were you someone else's all the time, or were you someone else that had not someone else but had yourself, not as yourself as you think now of yourself, but as *you really were* that me was, that all of us were, at one time before time came upon us, and raped us, not; or that too in giving us "their construct" of time and definitions that they "slave labor'd" us with with tools and implements and how to farm each other's "brain waves".

7. What do you KNOW about these things and who do you, care about? Do you care about me? I care about you -- and I care about your kids, your kid's kids, and your grand ancients not so much, not; for I shall go there too, for I shall be their abode and witness, not; I shall construct time without time, not; or shall I -- do all things according to the will of my "fathers" not or do I have only one? Am I the one HE IS? Or was I the one that I am, that was I am he before time began, that was us?

8. And who will? Will you care about these words and will you come unto them and do your lookups? Your -- lookups? Yes -- if I will give you my mind, how will you receive it? And what "form" do you want wish it to take? Do you want me to "liquid-ize" my word stream and POUR IT INTO YOU? Is THIS not what I'm doing, right now? Giving you these this Wordflow of love, to enamor enigmatic you not in thoughtsville with your thoughts of "another" enigmatically speaking these things of love and creation and existence not apart from me, but you coming into me to be me real, proper, and true with your "clothes on" in your right mind! Not the mind of a separationist, but the mind of a surrenderer who will be-receive my mind and not know not! That my mind is "available" to you, not; my mind is EVERYWHERE. That you want it to be, not; for I want not -- I *am* the will of my father, and my father's will is to "queen-ize" you in your own words and wants ville not; but to bring you out of your wants incarcerating you in their flesh villes.

9. See what I've said and love me more. Please love me more: those who sit beside you, "sleep" with you or beside you or make your lives miserable, or holy calling you or Christ revealing to you that you are -- "all the above" or "below"? Or are you "all there"? Or are you just "thinking" with a "little toenail" not, but what are you thinking with? Who gave you "that thinker" that THINKS with "brain waving" device's material? And what are you penetrating, and impenetrating, and penetrable being with each other, to each other, and what thoughts and diction and grammars unholy and not?

10. And what am I questioning you of your own diction grammar's ability? -- or will you have mine and learn every word by my lookup system and EVERY WORD that you

don't know the DEFINITION and meaning of, that you start in my words first and THIS DATABASE clean that Database One is that you look up and search and you take time to know me and what I said and how I've said it and how I care! Craftily not, but caringly, consistently, deepening my walk with you? Will you be me that walks with me so that we in Covenant are The Covenant that all is, in Covenantsville that knows no error of margin or degree worship or religious worship again in the ways that score and scar and domain only themselves in their worship of their selves doctrine that they assume and presume and presupposition and declare and declarations make of The Truth that they know nothing of -- most of them, for they have not spent the time to care and to come into me and love and question me and let me ask the questions that they then speak about to themselves through their own mind's pen so that their pens will be mine that speak my words, not; but my pens will write themselves, not; but will you be the life of my pen, not; will you be the life of my father that me I am is?

11. Will you be not insistent on separation? Will you be My Fall-en one not again? Will you simply be me where I am -- and I am all things infinite and proper and executed wholly, for I am not the" execution" of the unholy, but I will bring it all to repentance, not; or will I? Will I simply give my love, my life, these words to you all so that *YOU **QUESTION everything that you have assumed** and presumed* upon each other and yourselves' self and your thinking mechanisms and your degrees that have warranted you acclaim or demise or scorn or laughter or those who cared for your degree of leadership or not.

12. I love them all, for I love you all, for I love me; for my father is all of you until you separated from me, for I am the father of lights love and life. I am the energy of one most holy and there is no other, **don't you see that?**

13. Have you *studied?*

14. **Have you cared** or do you just want to remain in Slave Labor Camps that you go to each day and "slug it out" with each other to remain INFESTED with "their thoughts" that infested you and serpentine'd you and gave you the DNA of Another to worship in and thereof be slaves to them; and not having food to eat in your pantries of love, or do you know *anything* about true life with abundance being The Creator I am is?

15. Am I speaking a STRONG message? Or a simple one? Will you have coffee or tea or me? -- or all three? And my kingdom in my kingdom with me in my kingdom you being my kingdom -- reveal -- and revealing it to all far and wide?

16. Will you be wing-less, not; will *you grow them* in maturity's tenacity that makes a "fool of you" not, but whose fool are you? And who's fooling yourself?

17. Are you fooling yourself?

18. Are you being the fool, playing the fool?

19. What are you insisting on, your SEPARATION to Slave Labor camps lie in and go to each day and seek "a living" in your "LABOR ville" so that you will be "a part" of the "labor force" that "seems" to respect each other as if "money" is your God?
20. Is money your God?
21. Is existence in your pantry'less world of abundance that which you seek?
22. Do you seek PANTRIES in your world that will perish?
23. Will you be the perishing one, or who will have perished you in their words?
24. And who gave you their vocabulary diction and grammars? The King of -- what, where, who?
25. When was "all that said"?
26. Stated?
27. Where *is* The State of Israel? In the skies? Or in your "heads" thinking?
28. Or who's thinking "in your heads" and fleshed you with flesh?
29. And who "flashed you", in their "pan" not; but what have you been "fired in", in their "Clay machine" and firings made of you?
30. And who is fired now?
31. Or who is firing who?
32. What neurons are you "firing" by these things, these words, these truth lessons?
33. Or do you care to know the truth or call it truth, or are you "AFRAID"?

34. Are you afraid -- of EVERYTHING?
35. Are you afraid of being me?
36. Are you afraid of having your wings clipped, not; are you afraid to have any?
37. Are you afraid to grow up and mature? And operate in wing-less worlds, not; but all worlds seamlessly? -- knowing being the one I AM!
38. Do you care to know grow up and mature? Or must you insist on having only "molecular food" and pantries that know nothing of the "brainship" of the most high?

39. What will you care to relive, not; or are you reliving the pain and suffering of all mankind, over and over and over again? And who implanted that sorefullness in your fool's eyes? Or do you fools eyes have? What are you seeing -- as reality? And who fooled you so thusly?

40. Who cares to grow up? And who will religionize me not, but who will eyes of Satan not bear upon me again that you have that you create in your thinkings, that you "thought" was someone else somewhere else that "fell" a "long time ago". See not "that" as another, see that as YOU -- that fell, and falling are all around you and each other, falling over each other, in tombs of joy, not; but salvation seeking each other to be "saved" -- at a future time "going" somewhere to "another place" that "someone" will "take care of you" and make "your pantries full" of joy and peace and blessing so that you won't "have to worry" again about slave labor camps? Or will you be GOING to

just another one -- over and over again? That you can't see, that you haven't sought to know about -- and "earn" the truth, not; but *be it?*

41. I have asked you some important things in this lesson -- and in every lesson I ask and I speak my love which concerns you not, not. Have I not given you my love words for six years through this "man" who cares, who loves you -- who is "concerned about you" not, but who brings you regal "heirship" not, but brings you "heirs of following" not, but brings you "ancient's theorying ones" not, but brings you **the truth of I am** that **delivered developed must be**, and that you must know me and know me you must, and create me you must to be me, for you are me. You were me all the time -- until you fell, into your thinking, thinking you were notme.

42. And have I not asked you to read Jude and Revelation and Isaiah and MEMORIZE John 17 and Psalm 110? And who will you see, all of that, those things spoken of and being in? And whose "place" will "you take" not, but whose PLACE will you SURRENDER, to be unto, not; or will you ALLOW me to place you in mine and mine chair sit in while I make your enemies my footstool, that you are, so that your footstool will be under my your feet, and your my feet will be one, that we tread on serpents of thought that have caused us to fall, and fail, and seek only pantries of molecular food and thoughts of others that "seem" to authenticate us in our labor directives and how we've been directed to labor and "earn a living" and "provide" for our families. But who is the provisioner and who will provide -- or is EVERYTHING provided for in my kingdom for all of those you who will love me and want my words enough to eat them so that YOUR WORDS envelope you not in their definitions and grammar and vocabularies that whore with you and make you of them, one of their kind.

43. New infestations -ville, not creating again please -- will you create Me's -ville – there heaven being?
44. Will you create Heavens Me?
45. Will you create me'd the me's one who ones are who Me is? I am the I am, and I am wingless not but I have been, you who think so.

46. But know this: I change everything and I come and I am declaring it right now in your hearing and hear me you will, for you will hear these words spoken of and referred to often, and studied consistently continuously; and a continuum making of your cautiousness and afraidville taking you into timidity's class will end! For **I will *"take you"* not, I will LET YOU SURRENDER into being who you are -- the Real Me!** Is that not my call and my love clarionly bugling you to you this day in these words -- this STREAM OF HOLINESS that liquid is, or light is, or are you Light -- and don't know it?
47. Or have you sought the darkness of another's world's words, that had given you "their blessing" in their slave laboring you to be their labor's laborers. Of love not, but

what have you lived in? Bodies of love and infestations of thought, of serpentine's deliverance not? Or who needs deliverance, not; but who needs development maturity and "ANCHORAGE" in me? Or will you be anchored not by another's thoughts or testimonies again of something else somewhere else at a better time coming futuring you into waiting for a "rapture"?

48. Will you be the one I am right now is the question right now isn't it? Is it time for you to grow up -- and be a niggardly coward not again in the clasping mechanisms of TVs "framework" shows that simply show you enragements and enlargements of a kingdom that is not real?

49. Will you learn, WHEN will you learn about these things and what is REAL and what is not? And where what you go for the answers? Into me. And who am I? The surrendered and what they have written is me, for me writes and cares and concerns myself with the things that my father concerns me with, for I am not concerned with writing and literacy, not; **I am literate and holy**, and I know what I'm speaking of and where I'm going; and "taking you" shall I?

50. I shall not "take you" against your will, or do you have any will or have you developed simply the thinking that gave you another's? Have you been "will'd" into "their will" so that "your will" is demolished and theirs supersedes and rants over you and stimuli give you to simply stimulate you in their world of thinking and enragements and enlargements that only take from you, the kingdom of light?

51. And whores not being of another's thoughts again, machines not be of another that only slaves and labors for that which perishes, but please come unto me, come into me, and know my words knowing me intimately for I have GIVEN you values and my love in these words -- these Love Lessons, that lessonize you will, to be the "queen" in waiting no longer for "a king", or a "bride" no longer waiting for her "rapturer" -- will you? Be mine? Will you be mine "enrapturer" not, will you rapture me? Or is there any Rapture or do you know anything about the truth about what I have said about these things in these words of **Database One School I have given you and tuition-free it is, but it cost you everything** to "go there", for you will not let THOUGHT contain you anymore in "its blessing" of its definitions and glamour and glory of another giving you, that takes you from, theirs not, but from mine.

52. Whose grammar do you seek and whose glory are you working for? And whose slave labor bill are you creating? Or "tabulating" anything are you? Or working for a "future reward"? Whose are you "rewarding"? Or are you just paying "their bills"?
53. Or whose are you working for, or do you care to know these things, or must you insist on being the slaves of another?

54. Or will you come out and School Yourselves into the school that creates no sorrow but eradicates it by revealing it is not the real? I am the real and I love you and I laid myself bare before you all, and I am the mystery of Christ revealed, for I am God, and I am not man not; I am man surrendered to be not God not, for I am One, and I deliver The Blessing that One is that real is that reality exists in and is reality.
55. And no longer "claiming the blessing" that you have sought and "blessed" each other with, and in your thinkings blessed soulage not of me and TIED EACH OTHER to each other in your soul's blessings and whore'age of your vocabularies diction and grammar and languages of the, unholy -- or holy? Or do you know anything about the holy abundance that I am provided for you all?

56. Who will care to "share these words" with another at The Table of Joy?
57. Who will come unto me, not for "another's money" or another's "pantry-full of blessings", not; but will you create mine -- for others?
58. Will you be the River of Life and Grow the Tree of Life that is in you that you are, that you contain; or will you insist on the infestations of consistent mannerisms and protocols of the unholy that you have created for eons and centuries calling it good, and "getting better" or "being fine"?
59. Who is "being fine"? Or who will come unto the words of holiness to know that they revealed, will revealed be, in the kingdoms of light that one are?

60. What are you willing to understand?
61. What are you willing to grow?
62. What are you willing to do -- or become? Which one is "first" is the question not, or will you surrender -- to be learning at "my knee" not, or will you BE WILLING TO WASH in "the Jordan seven times" not, or are you?, will you?, be willing for me to take "spittle" and apply it to "your eyes" to be healed so that you can see -- Reality?
63. Or what am I doing with "spittle" and clay, not; or hast the clay said to the Potter "you will fashion me not thusly in your sight and stance of the kingdom of light for I will create my own?"
64. What have you said -- to me?
65. What have you insisted upon -- thinking?
66. What have you thought yourselves into -- soresville?
67. When will you grow up, or will you ever? Or will simply time become timeless?

68. For I will make time timeless, not; or will I create time never to have been?
69. Or what can you understand about my "verb tenses" and nouns and holograms of thought, not; or all of that and above more being -- the ground not the earth'd again that's under your feet and between your ears. I love you all.

70. Grow Up, reading again shall be, shall you or I? Or are we willing to be SURRENDERED so that WE are READING and WRITING what we are reading and assimilating and thinking that "the father" is giving us, allowing us to think, correctly now?
71. Or what will you be afraid of, not; will you let NO FEAR grip you again in its clasp that calls its self religion's protection device or a shield of covering or a covering of acrimony giving you its rug to rub you the wrong way, or to let you come out of "rug's way" and pew's ville creating, that I never thought of? Or did I create that "structure" -- or did you?
72. What did YOU create -- in the beginning? Did You create all this mess and nonsense, pewage and sluggerage and slugging it out day by day to make a living and giving you words, of theirs or yours; or were you "the they" there that "did this" to me? Were you "Satan" not, *are you Satan NOW in your thinking and causing it to be so perpetuated?* And perpetuity giving to it no longer, I shall be the revealer of love and light, for I am one with love and light for love and light is one and there is no other; and no other existence of your thinking will create me's to be non-me's again!!!

73. I love you and I died to bring you these words and I know whereof I speak for I am love for I became it and I love you. I give you my "coffee" every day, not or do I give you my love-thoughts every day in these words, so that I will "mine yours" not, I will give you the mindship of one most holy, the Christship of the father that father is and not the son, not; but THE ONE THAT ONE IS AND ALL OF US ONE BEING ONE -- THE FATHER IS -- THAT I AM -- force field one and holy is my name, what's yours?

74. And will you know these things and will you "concern yourself" with these things now of love laughter and joy peace mercy grace? Temperance notwithstanding, not; but what are you standing in -- your pool of your own blood -'s words? That you have created "your world" in -- that you see all around you -- and you THINK is so empirical visible and important, and so that so much so that you sell yourself to have their soul's thinking cast upon you? Or are you casting yours upon them and all others and increasingly incarcerating each other's, demise, or eyes to be opened?

75. I love you all and I reveal the revealer, have and has, my eyes is; and I reveal now that you are not alone or have you been, insisting on all that stuff and messiness that has created "your world" of sorrow?

76. I love you. Live life to the fullest!
77. What is life and what is the fullest and is your pantry not full -- of blessing now?
78. Or what will you grow -- in your pantry?
79. Will your brain be full of messiness and entanglements and insisting on inoperable "tumors" not, but what are you de-tumoring or defangling, or inoperable

making me, not; for I will OPERATE on YOU, not; I will give you the truth if you will seek it and love it more than you love "this life" that you have insisted on being so important.

80. I am love laughter and joy, peace; and ignorance not. For I am not ignorant of your ways or thoughts or your deeds with each other, to each other, and what you have incarcerated, how, why. I have all things, know all things, perfect I am. And I will give you mine lives that one life is, holy, and be not afraid of me my words or how I teach, or which diction and grammar I use at any given time to bring you out of "times of blessing" machines and machinery of "another's world" anothering you no longer in their thought devices that debase you and demise you in each other's worlds. To democratyize you, not; but to make you slaves of theirs and their thoughts that take you and whore with you every day and cause you not to see "the Blessing" that you are, that you can be, that resides in you, that you reside in.

81. Will you realize that you are The Blessing and The Abundant Life knowing that's in you, will you if you will or choose this day. And what day is it? Eighth day? Looking up these things, many things that I have given you -- first in these words will you? Now and forever be love incarcerated no more.

82. I have given you a lot to think about, or have I given you a lot to ingest, or have I given you a lot to grow upon, or to grow me perfectly in me being me in my kingdom revealed, and my kingdom revealed all about you in you and one being seamless; and inappropriately cloth'd not, but clothes wearing of my mind perfectly transparency'd and beautified beyond belief of man. Will you be that now -- be me in Loveliness, of sorrow no more, but making the blessing revealed to us all.

83. Be my redeemers all of you and create me's far and wide by this my love expressed revealed given to you is in these wordstreams of love that have brought you many "text documents" and one Database MAKING full of love, love's words to make you full and never lacking again in your "pantries" of anything anywhere; for not needing again a thing of this world or others, be My Creators Schools of joy making far and wide delivering the captives of thought that incarcerated have themselves with their sores boiling them; in their own mothers milk?

84. I love you all and I give you me, me's words are yours and I am "deliverance oriented", not; I am Surrender, impermeated, not; I am Surrender Permanence'd in The Love of one most high who gives me his life for I had no other again.

85. See what I have said and love me and grow up, mature, developer me, create me well, create me's far and wide and I love you all as I bow before you this day. In love with you all, I am Theodore Joseph Cottingham giving you my love laying before you my

life this day. Choose this day whom you "will be" and your choices making known far and wide, I do, I will; and my time is now I rise. Amen.

11:27 AM. Thank you.

Amen